

# **PRE-MEETING AGENDA**

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**Casper City Council  
City Hall, Council Meeting Room  
Tuesday, February 7, 2023, 5:30 p.m.**



*\*Please silence cell phones during the City Council meeting\**

	<b>Presentation</b>	<b>Beginning Time</b>	<b>Allotted</b>
1.	Introduction of Ford Wyoming Center General Manager	5:30	3 min
2.	Game & Fish – Turkey Discussion	5:33	10 min
3.	Addition of 1 FT Position for Public Utilities Division	5:43	10 min
4.	Agenda Review	5:53	5 min
	Approximate Ending Time		5:58 p.m.

**We are CASPER**

**Communication   Accountability   Stewardship   Professionalism   Efficiency   Responsiveness**